

**DEPARTMENT 132 –
EDUCATIONAL BOOTHS**

1. Open to 4-H groups in Outagamie County as assigned beforehand.
2. Youth are expected to do the work with supervision by the adults.
3. Booths must be in place by 6:00 p.m. on Wednesday, entry day. No exceptions.
4. Booth size is 6' wide, 4' deep, 18" off floor, sides are 4' high, 78" back wall, 60" front height.
5. Booth shall consist of a decorated booth, a title or caption. **Club name should be below booth.**
6. The following points will be considered in judging: caption or title design, appearance and design, interest and attention; quality of exhibits, educational promotional value, original work of members, and explanatory material.
7. Judging will be done on Thursday.

Premiums: 1st - \$16; 2nd - \$14; 3rd - \$12

Class A – Booths

Lot Numbers

- 1 Educational booth